

SECTION 1: APPLICANT INFORMATION							
Name (last, first, middle):							
Address:							
Mailing Addr	Mailing Address (if different from above):						
Home Phone:		Cell Phone:	Work Phone:				
Email:							
SECTION	2: BOARD, COMMISSION A	ND COMMITTEE INFORMATION					
Please indica		or Committee(s) you'd like to serve on in o	rder of preference:				
Preference	Board, Commission, Committee	)		Governing Document			
	<b>Cold Lake and District Family and Community Support Services Advisory Committee</b> The Committee acts as an advisor to Council with respect to policy development and planning for social service-based programs, services and facilities. Including, seeking out and applying for funding that allows the Committee to address the social needs of the community, recommending guidelines and polices for the long-term planning of the social infrastructure of the community, reviewing and providing recommendations to Council regarding criteria for the Community Strategy Grant Program; in accordance with the appropriate Acts.			Bylaw 509-BD-14			
	<b>Combative Sports Commission</b> The Commission shall control and sanction any Regulated Combative Sports Event within the City within the context of the Bylaw. This will be achieved by maintaining standard procedures for sanction such events. Such procedures may include the establishment of rules in respect of the conduct of promoters, contestants, agents, officials and any other persons associated with the Regulated Combative Sports Event. The Commission reviews and decides upon applications for licences and event permits and considers City policies and the safety of the contestants or spectators in the review of applications for permits and licences.			Bylaw 377-BD-10			
	<b>Community Grant Advisory Committee</b> The Committee reviews funding requests from various community groups and organizations that address community service needs and make recommendations to Council for funding which aligns with established grant and sponsorship programs, within budgeted allocations for the programs, including the Community Capital Project Grant and Recreation, Culture and Goodwill Grant Programs.			Bylaw 643-BD-19			
	initiate, expand and enhance the full e worldwide opportunities to improve the	<b>ry Committee</b> ions on economic development initiatives to C economic potential of Cold Lake by using local a e standard and quality of life for City residents.	ouncil which promote, nd regional assets and	Bylaw 578-BD-16			
	organize, promote and maintain com accordance with the Library Act.	nunicipal libraries, subject to any enactment that prehensive and efficient library services in the		Bylaw 587-BD-16			
		<b>Committee</b> view and therefore committee appointments and nce the City of Cold Lake has completed its rev		Bylaw 577-BD-16			
	Government Act and appeals of the	<b>beal Board</b> subdivision authority pursuant to section 6786 City development authority pursuant to sectior requires formal training and the passing of	685 of the Municipal	Bylaw 621-BD-18			
		<b>d</b> ints referred to in section 460.1 (1) of the Muni ing and the passing of an industry regulated con		Bylaw 615-BD-17			

#### 5513 48 Avenue, Cold Lake, AB • T9M 1A1 • Ph: 780-594-4494 • Fax: 780-594-3480

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# **COUNCIL VOLUNTEER APPLICATION**

<b>Composite Assessment Review Board</b> The Board hears composite assessment complaints referred to in section 460.1 (2) of the Municipal Government Act. This appointment requires formal training and the passing of an industry regulated competency test.	Bylaw 610	6-BD-17				
No Public MembersAnimal Control Tribunal The Animal Control Tribunal hears appeals of vicious animal designations. Caution: Members appointed to this Tribunal may see evidence that may be disturbing to some people.	Bylaw 75	5-PL-22				
Municipally Controlled Corporation (MCC) – Cold Lake Primary Care Medical Clinic						
Ltd. o/a CL Medical Clinic The Corporation operates a primary care medical clinic and related support services within the City of Cold Lake in accordance the Section 75(1) of Municipal Government Act and the Unanimous Share Holder Agreement between the City and the MCC. The Board will provide policy direction to operations and drive opportunities to enhance primary health care accessibility including recruitment initiatives, business expansion opportunities, profitability, and retention strategies. The board may seek other medical service opportunities such as mental health and addictions.	Unanimo Holder Agree					
SECTION 3: APPLICANT QUALIFICATIONS AND EXPECATIONS						
committee/board/commission you are requesting to serve on. Detailed Cover Letter and Resume <i>must</i> be attached. Each board, commission, and committee have a varying degree of time commitment and frequency of meetings. Please describe any time commitments and/or schedule constraints you may have:						
Is there anything that would prevent you from fulfilling the roles of the board, commission, or committee appointment(s) you are applying for?						
Briefly describe your expectations of the committee/board/commission you are applying for (if any at this time):						
Are you interested in being appointed to more than one board, committee or commission?	□ Yes	🗆 No				

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SECTION 4: SUBMISSION CHECKLIST					
All sections of the Council Volunteer Application have been completed	□ Yes	🗆 No			
Cover Letter and Resume attached		🗆 No			
Criminal Record and Vulnerable Sector Check attached		🗆 No			

### SECTION 5: STATEMENT OF APPLICANT

By submitting this application form, I confirm that:

- 1. I am the above-named Applicant.
- 2. I have read and understand the governing documents for the board(s), commission(s) and/or committee(s) I'm applying for and will accept the duties and responsibilities if appointed.
- 3. The information provided on this application is true, complete and correct.

Signature of Applicant

Date

## Submit Completed Applications to the Office of the Chief Administrative Officer Attention: Executive Assistant C. Reimer

OR E-Mail creimer@coldlake.com

OFFICE USE ONLY					
Received By:		Date Received:			
	□ Rejected	Council Resolution No.:			
Date Applicant was notified of decision via letter mail:					

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